

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1353141086  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL LEE AND RHEA LEE  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1123112072 Original Deed Book: Original Deed Page:  
Date of Note: 07/18/2011 Original Recording Date: 08/19/2011  
Property Address: 11445 79TH ST BURR RIDGE, IL 60527  
Legal Description: See exhibit A attached  
PIN #: 18-31-200-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2012.

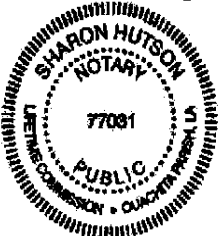
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/14/2012**.



*Sharon Hutson*  
Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1353141086

## EXHIBIT A

PARCEL 1: LOT 1 IN ANDERSON AND JACULA'S SUBDIVISION OF THE NORTH 1/4 (EXCEPT THE WEST 60 FEET THEREOF) OF THE EAST 10 ACRES (EXCEPT THE NORTH 40 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1978 AS DOCUMENT NUMBER 24752828, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND CONFIRMED BY JUDGMENT DATED SEPTEMBER 22, 1994 OF THE ILLINOIS SUPREME COURT IN THE CASE OF WILLIAM L. DANIEL V. JAMES ANDERSON, ET AL, DOCKET NO. 76374, A COPY OF WHICH JUDGMENT WAS RECORDED MARCH 23, 1995 AS DOCUMENT NUMBER 95196672, FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE WEST 60 FEET OF THE NORTH HALF OF THE EAST 10 ACRES (EXCEPT THE NORTH 40 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES NORTH OF THE WESTWARD EXTENSION OF THE SOUTHERLY LINE OF PARCEL 1.

Cook County Clerk's Office