Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

65013929755344911

Tax ID:

13-32-214-012

Property Address:

2211 N MAJOR AVE

CHICAGO, IL 60639

IL0v2-AM 16739728

6/6/2012

This space for Recorder's use

MIN #: 1000157-0007848351-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does he eby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., A SSET-BACKED CERTIFICATES, SERIES 2007-8 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tap J Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all lights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

MARIA OCAMPO MARRIED TO ANCONIO OCAMPO, AND JENNIFER

OCAMPO, A SINGLE WOMAN

Date of Mortgage: 4/3/2007

Original Loan Amount: \$432,000.00

Recorded in Cook County, IL on: 4/19/2007, book N/A, page N/A and instrument number 0710905360

Property Legal Description:

LOT 29 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF THE COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST Y2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP AL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLIPIONS, PARCEL ID NUMBER: 13-32-214-012 COMMONLY KNOWN AS: 2211 NORTH MAJOR AVENUE CAUCAGO, IL 60639

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Ben Peck, Assistant Secretary

1216608377 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		,			
•					
On JUN 1 2 2012 t	pefore me,			, Notary Public, p	
appeared the person(s) whose nam	_Ben Peck e(s) is/are subscribe	, who pro d to the within inst	ved to me on trument and ac	he basis of satisfact	ory evidence to be that he/she/thev
executed the same in his/	her/their authorized	capacity(ies), and	that by his/he	r/their signature(s)	
the person(s), or the entit	y upon behalf of wh	ich the person(s) a	cted, executed	the instrument.	
I certify under PENAL		under the laws of	the State of	California that the	foregoing
paragraph is true and c	orrect.				
WITNESS my nand and	official seal.			CARMEN	L. MORSE
			3	Commission	on # 1956846 👢
(almes	/eise		J	Los Ange	lic - California
	Then L. Morse		(Seal)	My Comm. Exp	ires Oct 16, 2015
My Commission Expires	: Cctoper 16, 20°	15			
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