

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1621744611
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HALINE K GERAS, INDIVIDUALLY AND AS TRUSTEE OF THE HALINE K. GERAS REVOCABLE LIVING TRUST DATED JUNE 15, 2005

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1113326064

Original Deed Book:

Original Deed Page:

Date of Note: 04/27/2011

Original Recording Date: 05/13/2011

Property Address: 8741 GOLDEN ROSE DR ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: 27-23-102-030-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2012.

JPMORGAN CHASE BANK, N.A.

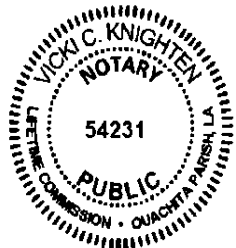


By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/14/2012**.



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1621744611

Exhibit A

PARCEL 1:

THAT PART OF LOT 10 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE NORTH 8 9 DEGREES 58 MINUTES 58 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 10, 30.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 21.15 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 103.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 8 9 DEGREES 5 8 MINUTES 55 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 41.33 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142.

Pin # 27-23-102-030-0000

County Clerk's Office