

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

GERARDO MORENO, ANTHONY ADAMS
4910 N Avers Ave Apt 4
Chicago IL 60625

SUBMITTED BY: Christine Jones

DOCID_0001984020352005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERARDO MORENO, ANTHONY ADAMS

Original Instrument No: 0915926307

Original Deed Book:

Original Deed Page:

Date of Note: 05/29/2009

Property Address: 4910 N AVERS AVENUE UNIT 4 CHICAGO, IL 60625

Legal Description: PARCEL 1: UNIT 4 IN 4910 N. AVERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 5 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4,5,6,7 & 8 IN SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406231124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-4, AS A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0406231124.

PIN #: 13-11-315-019-1004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/13/2012.

Mortgage Electronic Registration Systems, Inc.



By: Richard Amelung
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 06/13/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY



Christine Jones

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office