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Doc#: 1216612069 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2012 09:36 AM Pg: 1 of 3

Property of Cook County Clerk's Office

12-059367

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION
PLAINTIFF,

NO.

12CH20264

-vs-

PEDRO FIGUEROA; BERTHA SAUCEDO;
COLONIAL HOMEOWNERS ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

PROPERTY ADDRESS:
862 COLONIAL DRIVE
UNIT F
WHEELING, IL 60090

NOTICE OF FORECLOSURE
LIS PENDENS

Jmel, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
_____, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Pedro Figueroa and Bertha Saucedo

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Pedro Figueroa and Bertha Saucedo to Mortgage Electronic Registration Systems, Inc. as Nominee for First Colonial Mortgage Corp. and recorded July 2, 2007 as Document No. 0718340222 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 862F: THAT PART OF LOT 14 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, FROM A POINT ON SAID EASTERLY LINE 50.93 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER THEREOF, IN COLONIAL

3297131

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HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.0 FEET THEREOF AND EXCEPTING THE EASTERLY 60.0 FEET OF THE NORTHERLY 30.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 862FP: THE WESTERLY 10.0 FEET OF THE EASTERLY 60.0 FEET OF THE NORTHERLY 30.0 FEET, OF LOT 14 IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

Commonly known as 862 Colonial Drive, Unit F, Wheeling, IL 60090

Permanent Index No.: 03-03-301-153-0000

3. Parties against whom foreclosure is sought:

Pedro Figueroa; Bertha Saucedo; Colonial Homeowners Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Christopher A. Cieniawa

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Joel A. Knosher (6298481)
 Paul T. Massey (6293311)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Stephanie Tait (6288653)
 Laura A. Wolf (6297986)
 Mallory Goldwasser (6306039)
 Michael Kalkowski (6185654)

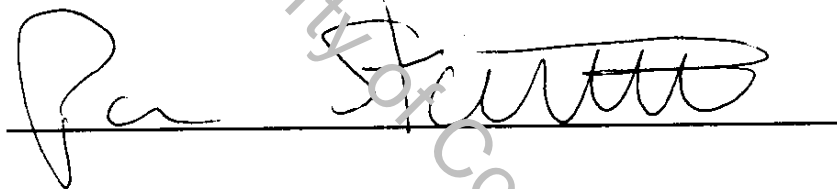
Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168
 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

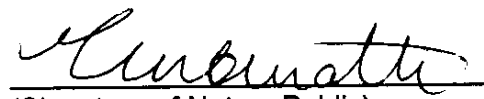
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 5/29/12 (date)

by Pamela Stavros (name/s) of person/s)


(Signature of Notary Public)

