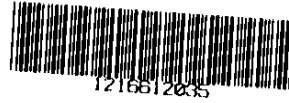


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Doc#: 1216612035 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/14/2012 09:03 AM Pg: 1 of 3

12-058124

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

DALE M. COHEN; THIRD FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CLEVELAND; THE 911 W.  
WRIGHTWOOD AVENUE CONDOMINIUM  
ASSOCIATION A/K/A THE 911 W. WRIGHTWOOD  
CONDOMINIUM ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS;  
UNKNOWN OCCUPANTS  
DEFENDANTS

NO. *12CH21164*

PROPERTY ADDRESS:  
911 WEST WRIGHTWOOD AVENUE  
UNIT 2  
CHICAGO, IL 60614

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

*Gene* I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *June 7*, 2012, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
Dale M. Cohen
- The following Mortgage is sought to be foreclosed:  
Mortgage made by Dale M. Cohen to Mortgage Electronic Registration Systems, Inc., as Nominee for Merrill Lynch Credit Corporation and recorded May 1, 2007 as Document No. 0712105104 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 2 IN THE 911 W. WRIGHTWOOD AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN THE NORTH 1/2 (OF BLOCK 1) IN LILL AND DIVERSEY'S SUBDIVISION OF OUT LOT OR BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM,

*3302233*

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RECORDED AS DOCUMENT 04034616, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04034616.

Commonly known as 911 West Wrightwood Avenue, Unit 2, Chicago, IL 60614  
Permanent Index No.: 14-29-416-085-1002

3. Parties against whom foreclosure is sought:  
Dale M. Cohen; Third Federal Savings and Loan Association of Cleveland; The 911 W. Wrightwood Avenue Condominium Association a/k/a The 911 W. Wrightwood Condominium Association, Unknown Owners and Non-Record Claimants; Unknown Occupants
4. The following information is sought:  
a) The Mortgage dated April 13, 2007 and recorded on May 1, 2007 as Document No. 0712105104 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

PARCEL 1: UNIT 2 IN THE **911 W. WRIGHTWOOD AVENUE CONDOMINIUM** AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN THE **NORTH 1/2 (OF BLOCK 1)** IN L.L. AND DIVERSEY'S SUBDIVISION OF OUT LOT OR BLOCK 15 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT **04034616**, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04034616.

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Michael N. Burke**

PREPARED BY AND MAIL TO:  
Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Benjamin N. Burstein (6299216)  
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Michael J. Kalkowski (6185654)  
Joel A. Knosher (6298481)  
Paul T. Massey (6293311)

Lee Scott Perres (6181244)  
Marcos J. Posada (6295353)  
Stephanie Tait (6288653)  
Laura A. Wolf (6297986)

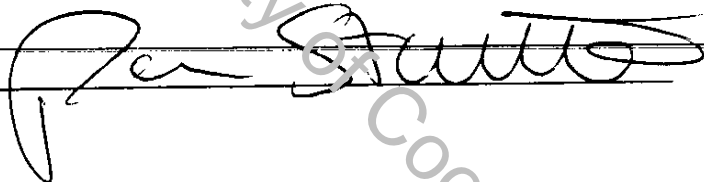
Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168  
**(IN COOK COUNTY: MAIL TO BOX 254)**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

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## CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}  
County of Lake}

This instrument was signed before me on 6/4/12 (date)

by Pamela Stavros (name/s) of person/s).

  
(Signature of Notary Public)

