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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-36667
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100122200003260228



Doc#: 1216612212 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 02:14 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for Stanwich Mortgage Loan Trust, Series 2012-1, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/7/2007 executed by Viola Poole

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc., its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/10/2007 as Document Number 0725357054 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 1348 W. 64th Street, Chicago, IL 60636
PIN: 20-20-104-018

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP of Foreclosure and attested by its AVP Special Servicing and its corporate seal affixed hereto this 24 day of May, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc., its successors and assigns

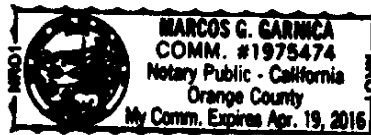
By: [Signature] Attest: [Signature]

STATE OF California SS
COUNTY OF Orange

I, Marcos G Garnica, the undersigned Notary Public, do hereby certify that Betsy Osterman and Adel G Issa who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of MAY, 2012.

[Signature]
Notary Public SEAL



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EXHIBIT A

LOT 10 IN CUMMINGS SUBDIVISION OF LOTS 45 TO 70, 79 TO 104, 113 TO 138, 147 TO 164 AND THE SOUTH 10 FEET OF LOTS 44, 71, 78, 105, 112, 139 AND 146 ALL IN 63RD STREET AND CENTRE AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office