

# UNOFFICIAL COPY

Prepared by and mail to:  
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Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
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(630) 794-5300  
14-11-16302  
**BOX 70**  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100013800871028102



Doc#: 1216612228 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2012 02:24 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/13/2005 executed by **George S. Kochis**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/30/2005 as Document Number 0518122113 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 426 N. Noble Street Unit #4, Chicago, IL 60622  
PIN: 17-08-137-027-1004 Vol. 0589

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 23 day of May, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. its successors and assigns

By: [Signature] Attest: Ashley L. Bond  
Kevin P Randolph Assistant Secretary Ashley L. Bond Assistant Secretary

STATE OF Ohio SS Assistant Secretary  
COUNTY OF Franklin

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Kevin P Randolph and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23<sup>Rd</sup> day of May, 2012.

Stephanie T. Tran  
Notary Public SEAL



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 06-24-2014

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UNIT NO. 426-4 IN THE 426 NORTH NOBLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 2 IN ARMOUR'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOV. 01, 2002 AS DOCUMENT NO. 0021209779, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021209779.

Property of Cook County Clerk's Office