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1216612233

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-07166
BOX 70

Doc#: 1216612233 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 02:24 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, granted, assigned and transferred to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-CH1, Asset Backed Pass-Through Certificates, Series 2006-CH1, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 1/5/2006 executed by William A. Nelson

Grantor(s), to Chase Bank USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/09/2006 as Document Number 0604954049 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 4217 W. 76th Street, Chicago, IL 60652-0000
PIN: 19-27-401-058-1001
& 19-27-401-058-1069

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 30th day of May, 2012.

Chase Bank USA, N.A.

By: [Signature]
Chad R Gilligan
Vice President

Attest: [Signature]
Ashley L. Bond
Vice President

STATE OF Ohio
COUNTY OF Franklin

SS

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Chad R Gilligan and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30th day of May, 2012.

[Signature]
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

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PARCEL 1:

UNIT 4217-101 AND GARAGE UNIT #33 IN THE COURTYARD IN FORD CITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,480 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI AS CONTAINED IN DOCUMENTS 19, 972, 008 RECORDED OCTOBER 18, 1966; 19, 982, 474 RECORDED OCTOBER 31, 1966; 20, 242, 883 RECORDED AUGUST 28, 1967; 21, 043, 716 RECORDED DECEMBER 27, 1969; 20, 029, 724 RECORDED DECEMBER 27, 1966; 18, 451, 804 RECORDED APRIL 18, 1962, 19, 109, 916 RECORDED APRIL 27, 1964, 19, 514, 594 RECORDED JULY 2, 1965; 18, 664, 329 RECORDED APRIL 27, 1962 AND 04, 044, 583 RECORDED DECEMBER 14, 1994 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED AMENDED AND SUPPLEMENTED.