

Record 2nd  
box 178

**UNOFFICIAL COPY**

Doc#: 1216616119 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2012 04:42 PM Pg: 1 of 2

This area fo

**Corporate Assignment of Mortgage**

FOR VALUE RECEIVED, Steel Capital Steel, LLC, with an address of 9400 SW Beaverton Hillsdale Hwy, Ste 301, Beaverton, OR 97005, hereby grants, assigns and transfers to

GCI 1, LLC

With an address of 201 Columbine, Ste 304, Denver, CO 80206

All beneficial interest under that certain Mortgage/Deed of Trust dated 4/20/04 and executed by Emma C. Anderson an unmarried person.

The original lender being First Franklin Financial Corp., subsidiary of National City Bank of Indiana

Recorded on 5/3/04 as Instrument #0412435300 of Official Records in the County Recorder's office of Cook, State of IL.

See Attached Legal Description

Property Address: 6457 S. Langley, Chicago, IL 60637

Steel Capital Steel, LLC



Name: Treva Perri  
Title: Assistant Secretary

STATE OF Oregon  
COUNTY OF Washington

On 5/24/12 before me, Angela Renee Moore, Notary Public, Personally appeared Treva Perri, who is the Assistant Secretary of Steel Capital Steel, LLC, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Angela Renee Moore, Notary Public

Steel Capital Steel, LLC  
9400 SW Beaverton Hillsdale Way, Suite 301  
Beaverton, OR 97005  
7250



**Record and Return To:**  
Pierce and Associates  
1 N. Dearborn St, Fl 13  
Chicago, IL 60602-4321  
PB# 09-01595

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**Exhibit A  
Legal Description**

LOT 13 (EXCEPT THE SOUTH 32 FEET THEREOF) IN BLOCK 2 IN HOYT AND FARWELL'S  
HYDE PARK SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION  
22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office