

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SUSAN GOODE**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**Doc#: 1216619023 Fee: \$42.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2012 08:59 AM Pg: 1 of 3

0006139041  
WILLIAM M DALY  
PO Date: 05/17/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WILLIAM M DALY\* AND ELIZABETH J BLOCK\* \*SINGLE, NEVER MARRIED**

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **April 17, 2009** calling for the  
original principal sum of dollars (**\$340,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0911412035**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:


**3167 N CAMBRIDGE AVE #2, CHICAGO IL - 60657**  
Tax Parcel No. **14-28-103-063-1006**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **June, 2012**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S 4  
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N N

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0006139041

WILLIAM M DALY

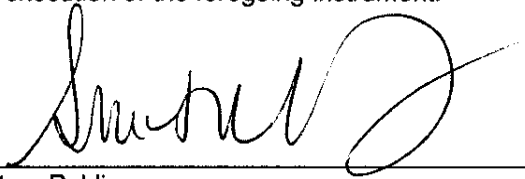
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June, 2012, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

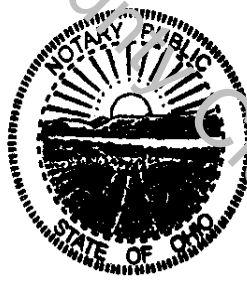
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SHALISA WATERS**



**SHALISA WATERS**  
Notary Public, State of Ohio  
My Commission Expires  
May 25, 2016

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WILLIAM M DALY

0006139041

PO Date: 05/17/2012

## LEGAL DESCRIPTION

UNIT NUMBER 2 IN BELMONT-CAMBRIDGE CONDOMINIUM AS DESCRIBED ON THE SURVEY, OF THE FOLLOWING DESCRIBED PARCEL: LOTS 10 AND 11, IN BLOCK 3 IN KIMBALL YOUNG'S SUBDIVISION, OF THE NORTH 10 ACRES, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977, AND KNOWN AS TRUST NUMBER 66, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON NOVEMBER 17, 1978 AS DOCUMENT NUMBER 24723148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN THE SAID DECLARATION, (EXCEPTING ALL UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.