

# UNOFFICIAL COPY



Doc#: 1216629014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2012 09:35 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**ANDREA STARK 800-992-1983**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DATA RESEARCH, INC.  
8130 SW BEAVERTON HILLSDALE HWY  
PORTLAND, OR 97225**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**0432216113 11/17/04 (Cont. 0915619073 6/5/09)**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

6. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 3a or 3b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**NEMS, INC.**

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
**CF IL LLC**

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**412 E PARKCENTER BLVD SUITE 300 BOISE ID 83706 USA**

7d. ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  
 NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**FIRST CHOICE BANK**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**COOK COUNTY, ILLINOIS 32-0073603**

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THAT PART OF LOT 2 IN ASSESSOR'S DIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF FIRST AVENUE AND THE SOUTHERLY LINE OF LAKE STREET, SAID POINT BEING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 33 FEET EAST OF THE WEST LINE OF SAID LOT 2 (NORTH AND SOUTH CENTER LINE OF SAID SECTION 11) AND A LINE DRAWN 33 FEET SOUTHERLY AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2, BEING THE SOUTHERLY LINE OF LAKE STREET; RUNNING THEN SOUTH, ALONG THE SAID LINE DRAWN PARALLEL WITH AND 33 FEET EAST OF THE WEST LINE OF SAID LOT 2, (BEING THE EAST LINE OF FIRST AVENUE) A DISTANCE OF 177.38 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 112.61 FEET; THENCE NORTHEASTERLY, ALONG A LINE FORMING AN ANGLE OF 113 DEGREES 25 MINUES 19 SECONDS FROM WEST TO NORTH TO EAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 82.21 FEET; THENCE NORTHERLY, ON A LINE DRAWN PARALLEL WITH THE SAID WEST LINE OF LOT 2, A DISTANCE OF 64.64 FEET TO THE SOUTHERLY LINE OF LAKE STREET, SAID SOUTHERLY LINE OF SAID LOT 2, THENCE NORTHWESTERLY, ALONG THE SAID SOUTHERLY LINE, A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART OF THE LAND AS CONDEMNED IN CASE NO. 86L151388) ALL IN COOK COUNTY, ILLINOIS.

PIN: 15-11-210-090-0000

Cook County Clerk's Office