

UNOFFICIAL COPY



Doc#: 1216634039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 09:50 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 10050997 (1896006183)
PIN NO. 19-10-201-022-0000

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: CECILIA HERNANDEZ, UNMARRIED

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: DECEMBER 30, 2005

Recorded in Book N/A at Page N/A, Instrument No. 0536448083 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 19-10-201-022-0000

Property Address: 4747 S KOLIN AVE CHICAGO, IL 60632

LEGAL DESCRIPTION: LOT 22 IN BLOCK 3 IN ARCHER HIGHLANDS, BEING H.H.WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten notes and signatures in the bottom right corner, including the number '3' and initials 'FV'.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **MAY 30, 2012**

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

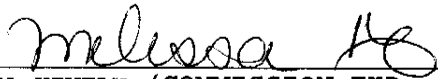


KRYSTAL HALL
ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On **MAY 30, 2012**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

