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1216635065

Doc#: 1216635065 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 02:57 PM Pg: 1 of 3

**AMENDED LIS PENDENS/
NOTICE OF FORECLOSURE**

RETURN TO:
Elite Process Serving
& Investigations, Inc.
16106 Route 59, Suite 200
Plainfield, IL 60586

PA1124149

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION)
SUCCESSOR IN INTEREST TO NATIONAL CITY)
MORTGAGE A DIVISION OF NATIONAL CITY)
BANK)

PLAINTIFF) NO. 11 CH 42670

) 2231 E 67TH ST UNIT 14C
) CHICAGO, IL 60649

VS

) CALENDAR
) 59

NANA OSEI A/K/A NANA G. OSEI; SHORELINE
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ; RESTORE
MASONRY LLC;

DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 29 day of May, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 14C IN SHORELINE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ALSO LOTS 5, 6 AND 7 IN BARTLETT JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22571250 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2231 E 67TH ST UNIT 14C
CHICAGO, IL 60649

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The subject mortgage has been recorded/registered as document number:
0801560085.

SIGNATURE: Richard H. Rosamba Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-24-404-027-1047

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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MASONRY LLC;)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, RICHARD M. ROSENBAUM, attorney, certify that I reviewed this notice on
APRIL 16, 2012 to be filed along with a copy of the lis pendens notice
with the above entitled address.

Richard M. Rosenbaum

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1124149