



1216742143

Doc#: 1216742143 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2012 02:32 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-24777  
70  
MERS Phone Number: 1-888-679-6377  
MIN Number: 100085804915753314

Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/8/2009 executed by Lamina Collins

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/21/2009 as Document Number ~~0002111043~~ and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION \* 0402111043 HP

Commonly known as: 4925 Imperial Drive, Richton Park, IL 60471  
PIN: 31-33-403-003-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 01 day of June, 2012.

Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation, its successors and assigns

By: *Mimoza Petreska* Attest: *Ashley L. Bond*  
Mimoza Petreska Ashley L. Bond  
Assistant Secretary Assistant Secretary

STATE OF Ohio SS  
COUNTY OF Franklin

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Mimoza Petreska and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1<sup>st</sup> day of June, 2012.

*Stephanie T. Tran*  
Notary Public SEAL



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 06-24-2014

# UNOFFICIAL COPY

LOT 136 IN FIRST ADDITION TO BURNSIDES LAKEWOOD ESTATES A SUBDIVISION OF PART OF THE NORTH 153 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office