UNOFFICIAL COPY

Doc#: 1216742143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/15/2012 02:32 PM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-24777

MERS Phone Number: 1-888-679-6377 MIN Number: 100085804915753314

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, 'hat Mortgage Electronic Registration Systems, Inc., as Nominee for The First Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and formeferred to JPMorgan Chase Bank, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/8/2009 executed by Lamina Collins

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as Hominee for The First Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the record are gistrar for Cook County, Illinois on 01/21/2009 as Document Number 0802111043 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION \* 040211043

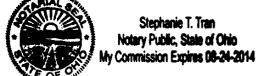
•	ur-	- /x	P.		
Commonly known as:	4925 Imperial Dr	ive, Richton Park, IL 60	71		
PIN: 31-33-403-003-0000					
IN WITHING WHENDON	: 1			Assistant Secretary	
IN WITNESS WHEREOF, sa attested by its Assistan	t Secretary	s caused inis instrument i orporate scal affixed here	to be signed by its	a	ınd
attested by its	and its c	orporate sear arrixed nere	20 uns <u>O1</u> ua. 0	f <u>الرام</u> و , 20 إ	<u> </u>
Mortgage Electronio Registrat	ion/Systems, Inc., as Nom	ince for The First Mortga	ige Corporation, it	Successors and assigns	
Manyon 5 124			St. corporation,		
By/\UIIV()	S Attest:	Suy J. Bor		$O_{r}$	
Mimoza Retreska S	ecretary	Ashley L. Bond		///	
OTLATIC OF A	70	Assistant Secretary	/	10	
STATE OF COUNTY OF Franklin	SS				
COOM LOS LISTIKII	1				
Δ.					

1. Stephanic TTRAM , the undersigned Notary Public, do hereby certify that Mimoza Petreska and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of June, 2012

Stephanie J. Lan

Notary Public SEAL



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LOT 136 IN FIRST ADDITION TO BURNSIDES LAKEWOOD ESTATES A SUBDIVISION OF PART OF THE NORTH 153 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office

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