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Doc#: 1216742139 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2012 02:30 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-23557
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., A National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/21/2007 executed by **Anthony D. Hill**

Grantor(s), to **Chase Bank USA, N.A.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/03/2008 as Document Number 0800301086 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 1843 S. Central Avenue, Chicago, IL 60623
PIN: 16-23-400-039-0000 MP

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 30th day of May, 2012.

Chase Bank USA, N.A.

By: Mimoza Petreska
Mimoza Petreska
Vice President

Attest: [Signature]
Chad R Gilligan
Vice President

STATE OF Ohio
COUNTY OF Franklin

SS

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Mimoza Petreska and Chad R Gilligan who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30th day of May, 2012.

Stephanie T. Tran
Notary Public

SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

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EXHIBIT A

LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office