When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511796139

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RAFAEL CARRERA AND MARIA CARRERA to JPMORGAN CHASE BANK, N. A. bearing the date 08/20/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Library in Book, Page, or as Document # 0725713003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 7 IN KENSINGTON IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-22-301-028-0000

Property more commonly known as: 122 E KENSINGT ON A VE, CHICAGO, IL 60628-5639.

Dated on 06/_/__/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

Amy Kight / VIC

By:

STATE OF LOUISIANA PARISHOF OUACHITA

On 06/ / /2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

-047g

Bridget A. Child Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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[C] RCNIL1

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