When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609242283

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LESLIE E. RESCORL AND RACHEL S. RESCORL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/08/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0920211006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 AND THE NORTH 16 FEET OF LOT 21 IN BLOCK 3 IN GEORGE F. NIXON'S FIRST ADDITION OT NORTHFIELD IN THE NORTH 1/2 OF THE SOUTHEAST 1/4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
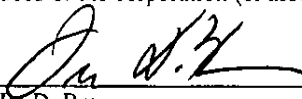
Tax Code/PIN: 04-24-409-032-0000

Property more commonly known as: 274 CHURCHILL SR, NORTHFIELD, IL 60093.

Dated on 06/_11_/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: _____

Ingrid Whitty   VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 06/_11_/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

_____
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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