### **UNOFFICIAL COPY**



Doc#: 1216708200 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2012 08:45 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA /1:203
414511958363

Prepared by: Monique Van Soelen

Nation Diff

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 1201829018, at Volume/Book/Reel , Image/Pago , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority
of its mortgage referenced above, in favor of a certain mortgage to Pacor Mortgage Corp., its
successors and assigns, executed by Andrew B. Bryant and Julie A. Bryant, being dated the
day of, in an amount not ic exceed \$411,457.00 and recorded in
Official Record Volume, Page 1216108199, Recorder's Office, Cook
County, Illinois and upon the premises above described, JP Morgan Chase Bank mortgage
shall be unconditionally subordinate to the mortgage to Pacor Mortuage Corp., its successors
and assigns, in the same manner and with like effect as though the caid later encumbrance had
been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, ,
mortgage, but without in any manner releasing or relinquishing the lien of said earlier
encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 25th day of May, 2012.

Peggy L **M**oore, AVP



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### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:\_

30+ County Clert's Office MARIA D. NIEBLAS NOTARY PUBLIC - ARIZONA My Commission Expires

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#### LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 121 S. STONE AVE., LAGRANGE IL 60525

PIN#: 18-04-301-006-0000

