

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **19214478329214963**
Tax ID: **10-27-413-040-0000**

Property Address:
7414 Karlov Ave
Skokie, IL 60076-3814

IL0v2-AM 18857191

6/12/2012

This space for Recorder's use

MIN #: 1001337-0001660811-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2007-G** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **MICHAEL LOSOFF, A SINGLE MAN**
Date of Mortgage: **9/13/2006** Original Loan Amount: **\$20,000.00**

Recorded in Cook County, IL on: **9/29/2006**, book N/A, page N/A and instrument number **0627221064**

Property Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 3 IN SPACKEEN'S CRAWFORD-JARVIS SUBDIVISION IN LOT 2 OF SCHERER HEIR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 10-27-413-040-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUN 13 2012~~

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
Janet Gordon
Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On JUN 13 2012 before me, Jacqueline Benson, Notary Public, personally appeared JANET GORDON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

