

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1844504144



Doc#: 1216710040 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2012 10:32 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 05/17/2006, and made by SANDRA WALKER AND RODNEY E. WELLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 05/31/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0615140027. Upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-26-226-018-0000

Property is commonly known as: 7404 S. DORCHESTER AVE, CHICAGO, IL 60619.

Dated on 05/12/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: *Kristina Blauhan*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/12/2012 (MM/DD/YYYY), before me appeared *Kristina Blauhan*, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Heleen P. Tubbs*  
*Heleen P. Tubbs*  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16460852 -- CHASE CJ3819081 MIN 100032413506003024 MERS PHONE 1-888-679-MERS FRMIL1



\*16460852\*

S *Yes*  
P *2*  
S *W*  
M *W*  
SC *Yes*  
E *Yes*  
INT *W*

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## EXHIBIT A

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN J.S. SCOVELS ADDITION TO CORNELL A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD  
PRINCIPLE MERIDIAN IN COOK COUNTY , ILLINOIS.



Property of Cook County Clerk's Office