

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1216710086 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2012 02:09 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CORPORATION SERVICE COMPANY
801 ADLAI STEVENSON DRIVE
SPRINGFIELD, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME MULTI-PACK SOLUTIONS LLC				1c. MAILING ADDRESS 13515 BARRETT PARKWAY, SUITE 200		1e. TYPE OF ORGANIZATION LLC		1f. JURISDICTION OF ORGANIZATION DELAWARE		1g. ORGANIZATIONAL ID #, if any DE4800526	
OR		1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		COUNTRY USA	
1d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR		CITY BALLWIN		STATE MO		POSTAL CODE 63021		NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				2c. MAILING ADDRESS		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any	
OR		2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		COUNTRY	
2d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR		CITY		STATE		POSTAL CODE		NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME THE PRIVATEBANK AND TRUST COMPANY, AS ADMINISTRATIVE AGENT				3c. MAILING ADDRESS 70 W. MADISON, SUITE 200		3e. TYPE OF ORGANIZATION		3f. JURISDICTION OF ORGANIZATION CHICAGO		3g. ORGANIZATIONAL ID #, if any	
OR		3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX		COUNTRY USA	
3d. SEE INSTRUCTIONS		ADD'L INFO RE ORGANIZATION DEBTOR		CITY		STATE IL		POSTAL CODE 60602		NONE	

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF DEBTOR NOW OWNED OR HEREAFTER ACQUIRED OR ARISING.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2

8. OPTIONAL FILER REFERENCE DATA
109665.56103 - DEHNER 1800 W. CENTRAL RD., MOUNT PROSPECT, IL (COOK COUNTY, IL)

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME MULTI-PACK SOLUTIONS LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO AND
MADE A PART HEREOF

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

CRP-3 WEST CENTRAL, LLC
C/O COLONY REALTY PARTNERS, LLC
TWO INTERNATIONAL PLACE, STE 2500
BOSTON, MA 02110

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOTS 1 AND 2 IN PLAT OF SUBDIVISION OF 1800 WEST CENTRAL ROAD RECORDED NOVEMBER 3, 2006 AS DOCUMENT NUMBER 0630717117, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF MT PROSPECT, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF MUTUAL EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 11916 AND CHARLES BRUNING COMPANY, INC., A DELAWARE CORPORATION, DATED FEBRUARY 7, 1959 AND RECORDED FEBRUARY 18, 1959 AS DOCUMENT 17459368 AS AMENDED BY DECLARATION AND AMENDMENT TO EASEMENT BY AND BETWEEN PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 11916 AND ADDRESSOGRAPH-MULTIGRAPH CORPORATION, A DELAWARE CORPORATION DATED AUGUST 6, 1964 AND RECORDED SEPTEMBER 1, 1964 AS DOCUMENT 19231456 FOR PRIVATE ROAD OVER THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND 40 FEET IN WIDTH OVER AND ACROSS PART OF LOT "D" IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1917 AS DOCUMENT 6117296, THE CENTERLINE OF WHICH IS DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT "D" WITH THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 33; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 5.0 FEET TO A POINT OF CURVE THENCE SOUTH AND EAST ALONG A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 1094.58 FEET, A DISTANCE OF 209.56 ARC MEASURE, TO A POINT OF REVERSE CURVE; THENCE SOUTH AND EAST ALONG A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1094.58 FEET, A DISTANCE OF 209.56 FEET TO A POINT 40.0 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF THE SOUTH LINE OF THE NORTH ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SAID SECTION 33; THENCE EAST ALONG A LINE 40.0 FEET SOUTH OF AND PARALLEL WITH SAID SOUTH LINE, A DISTANCE OF 245.55 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 33, **(EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN PARCEL 1 AFORESAID)**, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF MUTUAL EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 11916 AND CHARLES BRUNING COMPANY INC., A DELAWARE CORPORATION DATED FEBRUARY 7, 1959 AND RECORDED FEBRUARY

UNOFFICIAL COPY

18, 1959 AS DOCUMENT 17459368 AS AMENDED BY DECLARATION AND AMENDMENT TO EASEMENT BY AND BETWEEN PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 11916 AND ADDRESSOGRAPH-MULTIGRAPH CORPORATION, A DELAWARE CORPORATION, DATED AUGUST 6, 1964 AND RECORDED SEPTEMBER 1, 1964 AS DOCUMENT 19231456 FOR PRIVATE ROAD OVER THE FOLLOWING DESCRIBED LAND A STRIP OF LAND 40 FEET IN WIDTH OVER AND ACROSS LOT 'A' IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTERLINE OF WHICH IS DESCRIBED AS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 'A', BEING ALSO THE WEST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 33 WITH THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 33; THENCE EAST ALONG SAID SOUTH LINE, 652.85 FEET TO THE EAST LINE OF SAID LOT 'A', EXCEPTING THEREFROM THE WEST 8 FEET THEREOF DEDICATED FOR ARTHUR AVENUE BY PLAT OF DEDICATION RECORDED JULY 20, 1978 AS DOCUMENT 24544972, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN THE PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 9482 AND CHARLES BRUNING COMPANY INC., A DELAWARE CORPORATION DATED JULY 30, 1956 AND RECORDED AUGUST 21, 1956 AS DOCUMENT 16675965, FOR A 75 FOOT SEWER AND WATER EASEMENT OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 75 FEET OF LOTS D, G AND H IN KIRCHOFF'S SUBDIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART NOW DEDICATED FOR PUBLIC ROAD.

P± N1. 03-33-300-081-0000
03-33-300-082-0000