

# UNOFFICIAL COPY



Doc#: 1216712064 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2012 10:45 AM Pg: 1 of 3

8843252 sk 20/2

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MARIBEL ALZONZ ALIMBOYOGUEN AKA MARIBEL ALIMBOYOGUEN** dated **February 25, 2008**, and recorded in Mortgage Instrument No. **0814010163** **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **MARIBEL ALZONZ ALIMBOYOGUEN AKA MARIBEL ALIMBOYOGUEN** not to exceed the amount of **\$171,200.00** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **4953 OAKTON ST UNIT 506, SKOKIE, ILLINOIS 60077**  
Tax ID # **10-28-201-034-1028 & 10-28-201-034-1071**

This agreement shall continue in full force and effect so long as **MARIBEL ALZONZ ALIMBOYOGUEN AKA MARIBEL ALIMBOYOGUEN** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Nancy R Martin, AVP

Laurie A Veasy, AVP

**BOX 333-CP**

S Y  
P 3  
S N  
SC Y  
INT OK



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008843252 SK  
**STREET ADDRESS:** 4953 OAKTON STREET UNIT 506  
**CITY:** SKOKIE **COUNTY:** COOK  
**TAX NUMBER:** 10-28-201-034-1028

**LEGAL DESCRIPTION:**

UNIT 506 AND P-53 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 5 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.