

UNOFFICIAL COPY



Doc#: 1216713003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2012 08:46 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents does assign and set over, without recourse, to PENNYMAC CORP. 27001 Agoura Rd., Calabasas, CA 91301 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ANTHONY J MEYERS AND KRISTIN K MEYERS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR WILMINGTON FINANCE INC., ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 5/25/2007 is recorded in the State of IL, County of Cook on 6/18/2007, Document # 0716955072 AMOUNT: \$ 360,000.00 SEE ATTACHED EXHIBIT A
Parcel # 23332000370006 Property Address: 6 MCCORD TRACE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: 5/29/12
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

By: Jason Larocca
Jason Larocca, Assistant Secretary



State of Maryland County of Washington
On 5/29/12, before me, the undersigned, Jason Larocca, who acknowledged that he/she is Assistant Secretary of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS ..

Andrea L. Hartle
Notary public, Andrea L. Hartle
My Commission Expires May 11, 2014



ANDREA L. HARTLE
Washington County
State of Maryland
My Commission Expires May 11, 2014

S yes
P 2
B 1
M No
SC yes
E yes
IN PAWL 13-2012

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Exhibit A

PARCEL 1: LOT 6 IN THE FIRST RESUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF LOT 3 IN PLAT OF SUBDIVISION OF MCCORD PLACE OF PALOS PARK, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED FEBRUARY 25, 1999, AS DOCUMENT NO. 99185078, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 22, 2001 AS DOCUMENT NUMBER 00138494. ✓

PIN: 23-33-200-037-0000 ✓

12021899

CITICAP/WL13-2012

Cook County, IL