

UNOFFICIAL COPY

Recording Requested By:
AURORA BANK FSB

When Recorded Return To:
NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706



Doc#: 1216722018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2012 10:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

AURORA BANK FSB #:0030043277 "LANDROSH" Lender ID:E37/001/0030043277 Cook, Illinois
MERS #: 100254408345011551 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by PATRICK LANDROSH , AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/12/2005 Recorded: 01/13/2005 in Book/Reel Liber: N/A Page/Folio: N/A as Instrument No.: 0501318044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13, LYING WEST OF CLARK STREET IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4, (EXCEPT 1/28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-20-225-027-0000
Property Address: 1116W ADDISON ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten table with columns and rows, possibly a tracking or verification table. The table has 5 rows and 2 columns. The first column contains the letters S, T, N, N, Y. The second column contains checkmarks or initials: V, 2, N, N, Y. There is a signature 'FM' at the bottom right of the table.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSORS

AND/OR ASSIGNS

On May 15th, 2012

By: *Nancy L Walker*
NANCY L WALKER, Vice-President

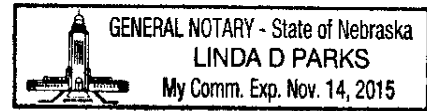


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 15th, 2012, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
LINDA D. PARKS
Notary Expires: 11/14/2015



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

Property of Cook County Clerk's Office