

# UNOFFICIAL COPY



Doc#: 1216739087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2012 04:09 PM Pg: 1 of 2

## Assignment of Mortgage

IL 12 1770

LOAN NUMBER: xxxxx0487

### FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as Nominee for Top Flite Financial, Inc., hereby assigns and transfers to Flagstar Bank, FSB, all its rights, title and interest in and to a certain mortgage dated October 25, 2010 in the original amount of \$239,968.00 executed by Joseph Battaglia to Mortgage Electronic Registration Systems, Inc., as Nominee for Top Flite Financial, Inc. and recorded on December 15, 2010 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 1034919016.

Signed on the 8 day of June, 2012.

Mortgage Electronic Registration Systems, Inc., as Nominee for Top Flite Financial, Inc.

By: Sean Kelly  
Title: Vice President

### ACKNOWLEDGEMENT

State of MICHIGAN  
County of OAKLAND

On 6/8/12 before me, Felicia Ioli  
(Insert name and title of the officer)

personally appeared Sean Kelly Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of MICHIGAN that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature] (Seal)

FELICIA IOLI  
NOTARY PUBLIC, State of Michigan  
County of Oakland  
My Commission Expires October 23, 2012  
Acting in the County of Oakland, MI

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**LEGAL DESCRIPTION:**

THE NORTH 2/3 OF LOT 32, THE SOUTH 2/3 OF LOT 33 IN BLOCK 1 IN J. BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLES STREETS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1890, AS DOCUMENT NUMBER 1281427, IN BOOK 40 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

**COMMON ADDRESS:** 2539 MAPLE ST, RIVER GROVE, ILLINOIS 60171

**P.I.N.:** 12-26-319-058-0000

Prepared by: David Janz, Johnson, Blumberg & Associates, LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:

Flagstar Bank, FSB  
c/o Johnson, Blumberg & Associates, LLC  
230 W. Monroe St., Ste. 1125  
Chicago, IL 60606

IL 12 1770

Property of Cook County Clerk's Office