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WARRANTY DEED

STATUTORY (ILLINOIS) (Individual to Individual)



THE GRANTOR, ANTONIO C. TALENS and JULIE A. TALENS, his wife,

ANTONIO C. TALENS

Doc#: 1217042059 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/18/2012 09:34 AM Pg: 1 of 3

(SEAL)

(The Above Space For Recorder's Use Only)
(The Above Space For Recorder's Use Only)
U.S.
of the City of Appleton, County of OUTA AHIE, State of Wisconsin, for and in consideration of TEN AND NO/100 (\$10.00) DOLLAIS, and other good and valuable considerations in hand paid,
CONVEY(S) and WARRANT(S) to:
MEHMET BOZBAY,
1516 HINMAN AVENUE #708, EVANSTON, ILLI (OL) 60201,
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
See attached LEGAL DESCRIPTION RIDER
hereby releasing and waiving all rights under and by virtue of the Home lead Exemption Laws of the State of Illinois.
SUBJECT TO: All covenants, conditions, and restrictions of record, and General Feal Estate Taxes for 2011 and subsequent years.
Permanent Real Estate Index Number(s): 11-18-117-014-1135
Address of Real Estate: 1720 MAPLE AVENUE, UNIT #1920, EVANSTON, ILLINOIS 60201
DATED this 30 th day of MAY 2012.
rame (. Polem (SEAL) Jahra a. Salera (SEAL)

(SEAL)

Chicago, A. 00000-4(30) Attn:Search Department

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTONIO C. TALENS and JULIE A. TALENS, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of MAY, 2012

"OFFICIAL SEAL"
P. JEROME JAKUBCO
Notary Public, State of Illinois
My Commission Expires Oct. 09, 2013

NOTARY SEAL

Commission expires 10-9 20 /

This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C.

2224 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60618

MAIL TO:

HRISTAN J. RICHARDS
2224 WEST IRVING PARK ROAD
CHICAGO, HAINOIS 60618

Mehmet Bozbay 1720 maple And, #1920 Evanston, 12 60201

SEND SUBSEQUENT TAX BILLS TO:

MEHMET BOZBAY 1720 MAPLE AVENUE, UNIT #1920 EVANSTON, ILLINOIS 60201

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LEGAL DESCRIPTION RIDER

Legal Description:

PARCEL 1:

UNIT NO. 1920 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-18-117-014-1135 JON CO

Permanent Index Number:

Property ID: 11-18-117-014-1135

Property Address:

1720 Maple Avenue Unit 1920 Evanston, IL 60201

CITY OF EVANSTON

025607

Real Estate Transfer Tax City Clerk's Office

PALD MAY 29 2012 AMOUNT \$ 1.17 60.00

*PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-279 AND STORAGE ROOM NUMBER S-111, LIMITED COMMON ELEMENTS ("LCES") AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NO. 1920 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM.

REAL ESTATE TRA	NSFER	06/12/2012
	соок	\$170.00
	ILLINOIS:	\$340.00
	TOTAL:	\$510.00

11-18-117-014-1135 | 20120501602471 | 1ZYQSZ