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Doc#: 1217045012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2012 09:04 AM Pg: 1 of 3

Prepared By Chris Kackley JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, L. 71203 415080027277

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessy acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0806615041, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor	rgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in	favor of a certain mortgage to JPMorgan Chase
Bank, NA, its successors and assigns, exec	cuteo by J C Ayala and Sofia Ayala, being dated the
<u> 315</u> 4day of <u>M္</u> , <u>২০៸২,</u> in an an	nount not to exceed \$221,280.00 and recorded in
	age /2/70/5011, Recorder's Office, Cook
County, Illinois and upon the premises above	e described. 🧬 Morgan Chase Bank, N.A., ,
mortgage shall be unconditionally subordina	te to the mortgag ato JPMorgan Chase Bank, NA,
its successors and assigns, in the same mar	nner and with like effect as though the said later
	ded prior to the filing for record of the JPMorgan
Chase Bank, N.A., , mortgage, but without ir	n any manner releasing or relinquishing the lien of
said earlier encumbrance upon said premise	es.
+ concurrently 1 a mind	

* concurrently herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of May, 2012.

Kim Richards, Bank Officer

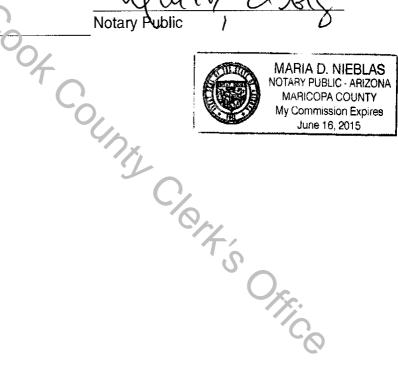
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_



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Order No.:

14142610

Loan No.:

1199089640

Exhibit A

The following described property:

Jerick H. Bai
21, Township 5
y, Illinois

050

(7333 S. LA MON)

Unqu The North 1/2 of Lot 14 in Block 2 in Frederick H. Bartlett's Marquette Highlands in the East 1/2 of the North east 1/4 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Assessor's Parcel No:

19 21-206-050