

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **59415389805720351**
Tax ID: **13 34 410-037-0000,**

Property Address:
1808 N Tripp Ave
Chicago, IL 60639-4860

IL0v2-AM 18858276

6/14/2012

This space for Recorder's use

MIN #: 1001337-0001847585-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWHEQ, INC., HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 2006-S8** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under and certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A. A NAT'L ASSN.**
Borrower(s): **AARON CARLSON, AND MAKEBA DUBOSE, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**
Date of Mortgage: **12/5/2006** Original Loan Amount: **\$21,000.00**

Recorded in Cook County, IL on: **1/5/2007**, book N/A, page N/A and instrument number **0700515048**

Property Legal Description:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 25 AND 26 IN BLOCK 14 IN GARFIELD SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER:13-34-410-037-0000 (PARCEL #1) 13-34-410-038-0000 (PARCEL #2) AARON D. CARLSON AND MAKEBA A. DUBOSE, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY 1808 NORTH TRIPP AVENUE, CHICAGO IL 60639 LOAN REFERENCE NUMBER : 4482771/153898057 FIRST AMERICAN ORDER NO: 10854782 IDENTIFIER: F/FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUN 14 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Jane Martorana
Assistant Secretary

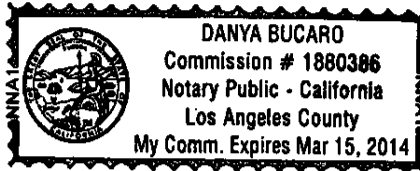
UNOFFICIAL COPY

State of California
County of Ventura

On JUN 14 2012 before me, Danya Bucaro, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014

(Seal)