

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN CONNOR

Loan Number: 0007861995
MERS ID#: 100013700078619952
MERS PHONE#: 1-888-679-6477

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE HUGHES AND JUDITH HUGHES HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0705836357

Original Deed Book:

Original Deed Page:

Date of Note: 02/15/2007

Original Recording Date: 02/27/2007

Property Address: 17925 WILLIAM STREET LANSING, IL 60438

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS THE SOUTH 17.5 FEET OF LOT 9, ALL OF LOTS 10 AND 11, IN THE BLOCK 2 IN HIGHWAY ADDITION, A SUBDIISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY : THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 30-32-112-041-0000

PIN #: 30-32-112-041-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: JOSHUA LUNDHOLM
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 06/15/2012 by JOSHUA LUNDHOLM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SUI H. LAU
My Commission Expires: 01/31/2015
Resides in: Hennepin