Doc#. 1217057237 fee: \$50.00

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W. PARKLAND AVE.

SUBMITTED BY: JUN'SO FILLMER

Loan Number: 0051774271

**MILWAUKEE WI 53224** 

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby out nowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN D. TOMALAK AND SANDRA J. TOMALAK, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0507608087 Original Deed rt. ok: Original Deed Page:

Date of Note: <u>02/28/2005</u> Original Recording Date: <u>03/17/2005</u>

Property Address: 2048 N RAND #101 PALATINE, IL 60074

Legal Description: <u>UNIT NUMBER 101 AT 2048 N. RAND IN. FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.</u>

PIN #: 02-02-204-010-0000,02-02-400-080-0000,02-02-400-999-1088

County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2012.

Wells Fargo Bank, N.A.

By: SHANNON E. WEISS

annox Elvis

Title: Vice President Loan Documentation

State of MN County of Dakota

This instrument was acknowledged before me on 06/15/2012 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J. DOHERTY My Commission Expires: 01/31/2015

Resides in: Dakota