### **UNOFFICIAL COPY**

UCC FINANCING STATEMENT Doc#: 1217004005 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Cook County Recorder of Deeds MICHAEL W. BROWN 847-931-3639 Date: 06/18/2012 08:25 AM Pg: 1 of 4 B. SEND ACKNOWLEDGMENT TO: (Name and Address) MICHAEL W. BROWN, VICE PRESIDENT THE NATIONAL BANK 3151 US HWY 20 ELGIN, IL 60124 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - inser - only one debtor name (1a or 1b) - do not abbreviate or combine na 1a. ORGANIZATION'S NAME RIVER FOREST POB, LLC 15. INDIVIDUAL'S LAST NAME FIRST NAME 1c. MAILING ADDRESS POSTAL CODE COUNTRY **USA** 60606 233 SOUTH WACKER DR., SUITE 350 CHICAGO 1g. ORGANIZATIONAL ID #: if any ADD'L INFO RE 19. TYPE OF ORGANIZATION Y, JURISDICTION OF ORGANIZATION 1d. SEE INSTRUCTIONS LLC 03412512 NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor same (7 - - 2b) - do not abbreviate or combine names OR 26, INDIVIDUAL'S LAST NAME MIDDLE NAME SHEELY POSTAL CODE COUNTRY 2c. MAILING ADDRESS ADD'L INFO RE | 2e. TYPE OF ORGANIZATION ORGANIZATION 2g. ORGANIZATIONAL ID#, if any 2d. SEE INSTRUCTIONS NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR THE NATIONAL BANK OR 36, INDIVIDUAL'S LAST NAME WIDT LE NAME SUFFIX FIRST NAME COUNTRY 3c. MAILING ADDRESS POST L COL 60 24 USA IL **ELGIN** 3151 US HWY 20 4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT 1 FOR DESCRIPTION OF COLLATERAL

#### Box 400-CTCC

5. ALTERNATIVE DESIGNATION     applicable   LESSEE/LESSOR   CONSIGNEE/CONSIGNOR   BAILEE/BAILOR   SELLER/BUYER   AG. LIEN   NON-LICC FILING	S_	4	
6. This Financing Statement is to be filed flor record (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  All Debtors Debtor 1 Debtor 2  8. OPTIONAL FILER REFERENCE DATA	P_	4	
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FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)	S	7	<b></b>
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UCC FINANCING	STATEMEN	NT ADDENDUM			1			
FOLLOW INSTRUCTIONS				_	4			
9. NAME OF FIRST DEB		RELATED FINANCING STA	TEMENT		4			
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OR RIVER FORE	ST POB, LL		- Temporis	- MANAC CHIEF				
96. INDIVIDUAL'S LAST N	AME	FIRST NAME	MILOUR	E NAME,SUFFI	<u> </u>			
	000						IS FOR FILING OFF	ICE USE ONLY
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11a. ORGANIZATION'S N	nme.							
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116. INDIVIDUAL'S LAST	NAME	0	FIRST NAME			MIDDLE	NAME	SUFFIX
11c, MÁILING ÁDDRESS			Pro-			STATE	POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS	ADD'L INFO RE 11	10. TYPE OF ORGANIZATION	11r, JUR' JUK	ON OF ORG	ANIZATION	11g, OR6		]
	ORGANIZATION DEBTOR		; ···(C			1		NONE
12. ADDITIONAL SEC	<u> </u>	e ☐ ASSIGNOR S/P'S	MAME		n /42n ne 42hi			NONE
12s. ORGANIZATION'S N	ME	E HASSIGNON SIT'S	MANUE - 1124	r. dr. gr. 2 narr	(128 OF 120)			
				4/	)			
OR 126. INDIVIDUAL'S LAST	NAME		FIRST NAME			MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEM	ENT covere T timbe	er to be cut or as-extracted	16 Additions	i cellateral desc	rinting	-		
collateral, or is filed as a	. 🗀					1		
14, Description of real estate;	<b>Y</b>		SEE A	ATTACH	IED EXHIBI	TAF	OR DESCRI	TION OF
		**********	COLL	ATERAL		- "	.0	
SEE EXHIBIT 2	FOR DESC	RIPTION OF			-		0	
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								<b>C</b> ,
15. Name and address of a Ri	ECORD OWNER of ab	o:e-described real estate						
(if Debior does not have a	record interest):							
			17. Check on	ly if applicable	and check <u>only</u> one box	4.		
					<del></del>		roperty held in trust or	Decedent's Faters
					and check only one box			L Joseph Louis
			_	a TRANSMITTI	<del></del>	-		
					a Manufactured-Home	Transaction	n — effective 30 vess	
					a Public-Finance Trans		•	

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#### **Exhibit 1 to Fixture Filing**

All property which constitutes a fixture with respect to the real estate described herein including, without limitation, all fixtures, equipment, machinery, appliances and other articles and attachments now or hereafter forming a part of, attached to or incorporated into the said real estate or any building, structure or improvement thereon. Without limiting the generality of the foregoing, the term "Fixtures" shall include all of the following which may be attached to and become incorporated into the said real estate or any building thereon:

- Lighting and plumbing fixtures and equipment; and (a)
- Heating and ventilating equipment and duct work; (b)

antilating

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#### **EXHIBIT 2 DESCRIPTION OF REAL ESTATE**

Lots 3, 4, 5, 6, and 7 in Edwin E. Wood's subdivision of that part of the east ½ of the northwest 1/4 of Section 1, Township 39 north, Range 12, east of the Third Principal Meridian, lying north of the south 42 acres thereof (except the west 220.62 feet of that part lying north of a line 200.00 feet north of the north line of the south 66 acres of the east 1/2 of the northwest 1/4 Section 1, Township 39 north, Range 12, east of the Third Principal Meridian), in Cook County, Illinois.

15-01-106-03*€*-0000

River Fo. 7617 W. North Ave. u.c., River Forest, IL 60305