

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1021805800  
MERS ID#: **100311210000708871**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN D GEZON AND ASHLEY T KOSROW

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON MORTGAGE CORPORATION

Original Instrument No: 0927108078

Original Deed Book:

Original Deed Page:

Date of Note: 09/14/2009

Original Recording Date: 09/28/2009

Property Address: 455 W WOOD ST UNIT 211 PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-15-303-056-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/18/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1021803800

## EXHIBIT A

Parcel 1: Unit 211 In The Preserve Of Palatine Condominiums In Section 15, Township 42 North, Range 10, East Of The Third Principal Meridian, In Cook County, Illinois, As Delineated On A Survey Attached As Exhibit "C" To The Declaration Of Condominium Recorded June 5, 2006, As Document Number 0615634000, And Amendment No.1 Recorded November 9, 2006, As Document Number 0631316011 And As Further Amended From Time To Time With Its Undivided Percentage Interest In The Common Elements.

Parcel 2: The Exclusive Right of Use of Limited Common Elements Known as Garage Space G-73 and Storage space 5-73

Property of Cook County Clerk's Office