Doc#. 1217008150 fee: \$50.00

Date: 0618/201210:38 AM Pg: 1 of 2

Control County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003

HAGERSTOWN MD 21747-0003

SUBMITTED BY: WALTER H EICHELBERGER

Loan Number: 0654665371

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MACDANIEL A CAPULI AND CATHERINE R CAPULI HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, J.NC.

Original Instrument No: <u>0636105220</u> Original Deed Ec ok: Original Deed Page:

Date of Note: <u>12/20/2006</u> Original Recording Fate. <u>12/27/2006</u>

Property Address: 3330 N ASHLAND AVE 2 CHICAGO, IL 60657

Legal Description: UNIT 2 IN THE 3330 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 11 (EXCEPT THE NORTH 14.98 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 8 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN GERHARD H. THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN LEIGHTON TURNER SUBDIVISION OF NORTH EAST 1/4 OF EAST 1/4 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 1.2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0618110250; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIC HT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED AND PEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN #: <u>14-19-426-038-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2012.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD

County of Washington

This instrument was acknowledged before me on 06/18/2012 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1217008150 Page: 2 of 2

UNOFFICIAL COPY

Bobbie Jo Engelman Notary Public Washington Co., MD

Notary Public: BOBBIE JO

ENGELMAN

My Commission Expires: 07/07/2014

Resides in: Washington

Property of Cook County Clerk's Office