Doc#. 1217008171 fee: \$50.00

| Doc#. 1217008171 fee: \$50.00
| Doc#. 06 18/2012 10:58 AM Pg: 1 of 2
| Ochk County Revolder of Deeds
| \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003

HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

**SUBMITTED BY: WALTER H EICHELBERGER** 

Loan Number: 1120450302

MERS ID#: 100011511254563093 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTs diat, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATE MARTIN, SINGLE VOMAN AND GARETH BREUNLIN, SINGLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC R. GISTRATION SYSTEMS, INC.

Original Instrument No: <u>0910049042</u> Original Decd Fork: Original Deed Page:

Date of Note: 03/23/2009 Original Recording Date: 04/10/2009 Property Address: 4553 N MAGNOLIA AVE UNIT 501 CHICAGO, IL 50640-3059

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS

FOLLOWS:PARCEL 1: UNIT 501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MAGNOLIA GARDENS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04202119155, AS AMENDED FROM TIME TO TIME, IN THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSTVE RIGHT TO THE USE OF PARKING SPACE P 22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THESURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 04202119155, AFORESAID.

PIN #: <u>14-17-118-032-1031</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Assistant Secretary

State of MD

County of Washington

This instrument was acknowledged before me on 06/18/2012 by WALTER H EICHELBERGER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1217008171 Page: 2 of 2

UNOFFICIAL COPY

Bobbie Jo Engelman Notary Public Washington Co., MD

Notary Public: BOBBIE JO

**ENGELMAN** 

My Commission Expires: 07/07/2014

Resides in: Washington

Property of Cook County Clerk's Office