Doc#. 1217008121 fee: \$50.00

Date: 06 18/2012 10:34 AM Pg: 1 of 2

Ochk County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JAMES L BAILEY, NANCY G BAILEY 1653 River St Apt 303 Des Plaines IL 60016

SUBMITTED BY: Christine Jones

DOCID_0008707890452005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>JAMES L BAILEY, NANCY G I A LEY</u>
Original Instrument No: <u>0320533173</u> Original Decd Fook:

Date of Note: 03/13/2003

Property Address: 1653 RIVER STREET 303 DES PLAINES, IL 60/16

Legal Description: UNIT NUMBER 3035 IN THE RIVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 IN TOWN OF RAND IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PAI T OF LOTS 1 TO 6 INCLUSIVE, IN TOWN OF RAND SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR'S SUBDIVISION AFORESAID; AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID PLOCK 3 AND SAID LINE EXTENDED EAST, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 91610006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-2 AND STORAGE SPACE S-5, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-16-303-029-1009</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2012.

Bank of America, N.A.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/15/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of</u> America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and

1217008121 Page: 2 of 2

UNOFFICIAL COPY

whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JONES
Notary Public - Artzona
My Commission Expires
December 4, 2014

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clark's Office