



When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1217010022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/18/2012 09:47 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #: 24833824  
PIN # 16-19-115-016

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by DANIEL PINA AND NANCY GAMA bearing the date of 07/19/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0911429010, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF BERWYN AND DESCRIBED AS FOLLOWS: LOT 33 IN BLOCK 24 IN THE S.E. GROSS SECOND OAK PARK ADDITION TO SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1331 GROVE AVE, BERWYN, IL 60402

Dated on 05/24/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/24/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16528812 \_8 NONPRIME CJ3818470 100076600001186646 MERS PHONE 1-888-679-MERS SPOIL1



\*16528812\*

S [Signature]  
P [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
NT [Signature]