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Doc#: 1217017013 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/18/2012 10:00 AM Pg: 1 of 3

National Link

State Farm Bank
State Farm Bank
Prepared by: Kristin McL od 8528581952
P.O. Box 5961
Madison, WI 57305-0961
Moon Township, PA 15108

Recording Information ↑	3(8716		
0	SUBORE	INATION	
	OF MO	RTGAGE	
mortgage to State Farm E Recorder's Office of CO indebtedness of Ten Tho 12th 2006, said mortgage incorporated And Whereas, the party of mortgage in the amount of Dollars (\$346,800.00) in said mortgage re-	Bank, FSB. recorded of OOK County, Illino usand Dollars (50.0) e encumbers the proper herein If the first part has one of up to Three Hunds favor of PNC MOR ecorded (2/2), said mortgate consideration of the the undersigned, Soy virtue of the more ecorders, to the lien of the corders, to the lien of the new lien of the the one of the the new lien of the new li	ge on the real escate describes um of ONE DOLLAR (%) State Farm Bank, FSB. does the mortgage executed by and recorded MORTGAGE, A DIVISION (MORTGAGE) and recorded mortgage of the party of the NA as described above.	per, 2006, recorded in 20, as security for an mote dated September A attached hereto and reference.
	Prop	ety address: 2 Graym Olympiat.	oer 2n.
State Farm Bank, FSB.	711	Organpia is	2 (b), 12 66461 S Jby
Matthew Beffa, Home F	\$//C		P 3
Matthew Bella, Home F	Autry Supervisor		S _N
			M_N SC ys
			SC 42

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STATE OF MISSOURI COUNTY OF ST. LOUIS

On this 16th day of May, 2012, before me appeared Matthew Beffa to me personally known, who, being by me duly sworn, did say that he/she is the Home Equity Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal

in the county and state aforesaid on the day and year first above written.

My term expires:

MARCI GALEN FISH

My Commission Expires October 4, 2014 St. Louis County

Commission #10024407 Clert's Office

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Exhibit "A" **Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT B IN RESUBDIVISION OF LOTS 5 AND 6 IN GRAYMOOR, A SUBDIDVISION OF THE NORTH OF THE NORTHWEST 1/4 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4

OF SECTION

TO (NIFIA)

DMMONEY KNOV

GRAYMOOR EN COOK, IL 60461-1207

Tax ID: 32-18-102-022 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OLYMPIA FIELDS, IN COOK COUNTY, ILLINOIS.