



Doc#: 1217019006 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/18/2012 08:44 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 25046 DYKEMA GOSSETT

CT Lien Solutions	32993864
P.O. Box 29071	
Glendale, CA 91209-9071	ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0804242052 02/11/03 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
LAKHANI, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LAKHANI L.L.C.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
5300 W. TOUHY CITY SKOKIE STATE IL POSTAL CODE 60077 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LLC 7f. JURISDICTION OF ORGANIZATION IL 7g. ORGANIZATIONAL ID #, if any 01167596 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

S Y
P 3
S ✓
M ✓
SC Y
E Y
INT ✓

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
MB FINANCIAL BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
32993864 Debtor Name: LAKHANI L.L.C. 103747-0044

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0804242052 02/11/08 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

MB FINANCIAL BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13 Use this space for additional information

LAKHANI L.L.C.

- 5300 W. TOUHY, SKOKIE, IL 60077

SP: MB FINANCIAL BANK, N.A. ; 6111 N. RIVER RD., 4TH FLOOR,
ROSEMONT, IL 60018

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

___ Description: SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF. Parcel ID: SEE EXHIBIT B

UNOFFICIAL COPY

0804242052 Page: 5 of 5

EXHIBIT B**LEGAL DESCRIPTION OF THE REAL ESTATE**

PARCEL 1 (10-28-313-020-0000);

ALL THAT PART OF THE SOUTH 495.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF CENTER LINE OF CARPENTER ROAD OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 164.90 FEET OF THE WEST 250.0 FEET THEREOF AND EXCEPT THE EAST 540.0 FEET AND EXCEPT THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0 FEET THEREOF) ALSO EXCEPT THE SOUTH 50.0 FEET TAKEN FOR TOUHY AVENUE AND THE WESTERLY 50.0 FEET TAKEN FOR CARPENTER ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 85.0 FEET OF THE EAST 540.0 FEET OF THE SOUTH 350.0 FEET, ALSO THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50.0 FEET THEREOF TAKEN FOR TOUHY AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 4 (10-28-313-021-0000):

LOT 1 IN GERIANN BABS SUBDIVISION OF THE SOUTH 495.0 FEET OF THE EAST 455.0 FEET (EXCEPT THE EAST 33.0 FEET THEREOF) ALSO THE NORTH 145.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 540.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

p1N1

10-28-313-020

10-28-313-021