UNOFFICIAL COPY

Doc#: 1217019014 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/18/2012 09:19 AM Pg: 1 of 3

Recorded By:

Return to:

Republic Title of Texas, Inc.

2626 Howell Street, 10th Floor

Dallas TX 75204

And When Recorded Mail To:

Return

Republic Tit's of Texas, Inc.

2626 Howell Street, 10th Floor

Dallas TX 75204

P11L13

(Space above this line for Recorder's use)

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

CITIBANK, N.A. ("Assignor"), successor by merger to Citibank, Federal Savings Bank, having an address of One Sansome Street, Sar. Francisco, CA 94104, the holder of:

- That certain mortgage dated 10/31/03 from LaSalle Bank National Association as Trustee under the provisions of Trust Agreement dated October 21, 1998 and known as Trust No. 500389-00 in favor of Citibank, Federal Savings Bank recorded 11/19/03 as Instrument No. 0332331210 in the Official Records of Cook County, IL (together with any amendments renewals, extensions, or modifications thereto, the "Mortgage"), encumbering the property described on Exhibit A attached hereto and made a part hereof
- That certain assignment of rents and leases executed 11/13/J3 recorded 11/19/03 as Instrument No. 0332331211 in the Official Records of Cook County, IL (together with any amendments, renewals, extensions, or modifications thereto, the "Assignment of Rents")

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IN WITNESS WHEREOF, Assignor has dul	y executed this assignment as of May
	By: Richard Fitzgerald, Vice President, duty authorized
STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO	
On May	
Signature Sam Meya	TAMI MEYER Commission # 1937643 Notary Public - California San Francisco County My Comm. Expires Jun 18, 2015
	My Comm. Expires Jun 18, 2015

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EXHIBIT A LEGAL DESCRIPTION

LOTS 23 AND 24 IN RESUBDIVISION OF LOTS 6, 8, 13 INCLUSIVE IN BLOCK 24: LOTS 5 6, 7 IN BLOCK 25; LOTS 4, 5, 6 IN BLOCK 25; LOTS 3, 4 IN BLOCK 27; AND LOTS 1 AND 2 IN BLOCK 28 IN FIELD PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-05-300-034-0000

more commonly known; s:

venue,
Oxcook Collings Clarks Office 700-704 W. Hillgrove Avenue, Western Springs, IL 60558