UNOFFICIAL COPY

1217835876

TRUSTEE'S DEED

Doc#: 1217035076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/18/2012 03:51 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THIS INDENTURE, 10.3/le this 25th day of May, 2012 by Michael W. Paul and Sandra L. Paul, Trustees of the Michael W. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest and Sandra L. Paul and Michael W. Paul, Trustees of the Sandra L. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest, as tenants in common hereinafter referred to as Grantors, and Terry A. Kurzynski and Tanis J. Kurzynski, husband and wife, hereinafter referred to as Grantees:

WHEREAS, Grantors are the duly acting Trustees of the Michael W. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest and of the Sandra L. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest, as tenants in common, with full power and authority to execute this instrument pursuant to the trust instrument referred to herein.

NOW, THEREFORE, the Grantors, not individually but as such Trustees, in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid by Grantees, are receipt and sufficiency of which is hereby acknowledged, do hereby Grant, Sell and Convey to: Terry A. Kurzynski and Tanis J. Kurzynski, husband and wife, not as tenants in common, not as joint tenants but is tenants by the entireties, pursuant to said power and authority referred to above, as well as every other power and authority thereunto enabling, in the following described real estate situated in Cook County, Illinois, commonly known as 614 N. Haddow, Arlington Heights, IL 60004, legally described as:

PARCEL 1:

THE NORTH 66 FEET OF THE SOUTH 297 FEET OF THE EAST 165 FEET OF BLCCK 11 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 66 FEET OF THE SOUTH 231 FEET OF THE EAST 165 FEET OF BLOCK 11, MEASURED FROM THE CENTER OF THE STREETS (EXCEPT THE WEST 9 FEET OF THE SOUTH 17.7 FEET OF SAID TRACT) IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2011 and subsequent years.

PNTN 70 W MADISON STE 1600 CHICAGO IL 60602



1217035076D Page: 2 of 2

UNOFFICIAL COPY

Permanent Index Number: 03-29-123-006-0000 and 03-29-123-017-0000 Address(es) of Real Estate: 614 N. Haddow, Arlington Heights, IL 60004

TOGETHER WITH ALL right, title, and interest whatsoever, at law or in equity of said Trustees, in and to the premises.

IN WITNESS WHEREOF, Grantors, not individually, but as Trustees aforesaid, has hereunto set their hand and seal the day and year first above written.

Michael W. Paul and Sandra L. Paul, Trustees of the Michael W. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest

and

Sandra L. Paul and Michael W. Paul, Trustees of the Sandra L. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest, as tenants in common

TRUSTE Mulhad W.

STATE OF ILLINOIS

) ss

COUNTY OF MC HENRY

I, the undersigned, a Notary Public In and for said County in the State aforesaid, DOES HEREBY CERTIFY that Michael W. Paul and Sandra L. Paul, Trustees of the Michael W. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest and Sandra L. Paul and Michael W. Paul, Trustees of the Sandra L. Paul 2008 Trust U/D/T Dated September 5, 2008, as to an undivided 50% interest, as tenants in common personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as such Trustee for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2012.

Commission expires:

OFFICIAL SEAL THOMAS D RESNICK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/13/13

NOTARY PUBLIC

This instrument was prepared by: Thomas D. Resnick, P.C., Attorney at Law, 345 N. Quentin Road, Suite 405, Palatine, IL 60067

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Kimberly Freeland Attorney at Law 212 E. Ohio St. 4th Floor Chicago, IL 60611 Terry A. Kurzynski and Janis J. Kurzynski 614 N. Haddow Arlington Heights, IL 60004

REAL ESTATE TRANSFER			05/30/2012
	- 3	COOK	\$470.00
		ILLINOIS:	\$940.00
		TOTAL:	\$1,410.00
		TOTAL:	\$1,410