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Doc#: 1217141105 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2012 12:35 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

withicki (cm 6 youp 33 West Mangestsite 1150

Chicago, IL 60603

Grantees Address and Sand subsequent tex bills to:

Vie Siz Boston

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2730 € 75th St. 3E 2457 E. 74 MST

Thisago I Juya CHICAGO, IL 60649

CHANGING THE BUY'R VITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made ch. s of April, day CITIMORTGAGE, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and VICTORIA B'SINN, party of the second part. WITNESSETH. that the party of the first part, for and in consideration of the sum of \$15,000 of (Fifth teen thousand dollars and no/100s) in hand paid by the pirty of the second part, the receipt whereof is hereby acknowledged and pursuant to authority of the Board of Directors of said corporation by these presents does GRANT, SELL, CONVEY AND WARRANT unto the prity of the second part, and to their heirs and assigns, FOREVER, ov. through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of WILL and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and the reversions remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 21-30-116-006-0000

ADDRESS(ES): 2457 EAST 74TH STREET, CHICAGO, IL 60449

60649

REAL ESTATE TRANSFER 06/04/2012 CHICAGO: \$123.75 CTA: \$49.50 TOTAL: \$173.25

21-30-116-006-0000 | 20120401602769 | 37NF3W

REAL ESTATE TRA	NSFER	06/05/2012
	COOK (LLINOIS: TOTAL:	\$8.25 \$16.50
21.00.410.000.00	TOTAL:	\$24.75

21-30-116-006-0000 | 20120401602769 | E7Y3H5

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	mission, said party of the first part has caused its name
	to be signed to by its (Office) Av first part has caused its name (Name)
	(Namo) ////////////////////////////////////
	and year first above written.
kandi Huff	
Assit, Vice Presider	The Article Horrigage INC
tiMortelage, Inc. /REQ Dep	partitions of the state of the
randi.huft@cit.cog	CANAN LASTON VIVI. ALL CX
7	Y / / / / / / / / / / / / / / / / / / /
	specie of 7148 //
/	
/	County of Dallas () ss.
•	
	T. Alexander
	I, the undersigned, a Notary Public in and for said County, in the
	State Constant, DO HEREBY CERTIFY that
	personally known to me to be a
	of Citi Mirtagal Inc
	personally known to me to be a
	"" He to be the same persons whose names are subscribed to the
	Tolegoing instrument, armared before me this day in manage
	devilowinged that they signed, sealed and delivered the said
	This is the pursuant to authority diven by the Board of Diversors of
	said company, as their free and voluntary act and deed of said
	company, for the uses and purposes therein set forth.
	the date and purposes therein set forth.
	Given under my hand and official seal, init 5 day of April, 2012.
	Given under my hand and official seal, this day of April, 2012.
77	
*1	SALLAN BRIDGET MICHELLE WASHINGTON
	Notery Public, State of Texas - / / / /
	My Commission Expires
	Church 16, 2012 Church 16, 2012
. 1.	Notary Public
¥**	
	My commission expires on MyWW 15 , 20 7
	2.5/1000
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	mbin inch
	This instrument was prepared by Russell C. Wirbicki, 33 W. Mo.roe
	St., Suite 1140, Chicago, IL 60603.

1217141105D Page: 3 of 3

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LEGAL DESCRIPTION

THE EAST 30 FEET OF THE WEST 32 FEET OF LOT 6 IN HIGH RIDGE A SUBDIVISION OF LOTS 40 TO 52 INCLUSIVE IN DIVISION 4 SOUTH SHORE SUBDIVIDION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

c.I.N. (S): 21-30-116-006-0000

AUGRIST (ES): 2457 EAST 74TH STREET, CHICAGO, IL 60449

(S): .

53 (ES): 245

OF COUNTY CRAFTS OFFICE