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Doc#: 1217142088 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/19/2012 11:27 AM Pg: 1 of 3

First American Title

* HUSBAND + WITE

THE GRANTOR(S), Laura A. Typan nka Laura Fritzsche and Erik Fritzsche, not as tenants in common, but as joint tenants, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Joyce Lockhart-Fisher, an unmarried woman,

(GRANTEE'S ADDRESS) 14847 S. Vail, Ha.vey Illinois 60426

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached herete and made a part hereof

SUBJECT TO: general real estate taxes not due and payable at the time of Closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemptical Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-06-403-029-1002

Address(es) of Real Estate: 5909 N. Paulina Street Unit 1, Chicago, Illinois 60660

Dated this _____

day of ____

2012

aura A. Tynan nka Laura Fritzsche

Frik Fritzsche

sc

NT TO

REAL ESTATE TRANSFER		06/08/2012
6 A 32	CHICAGO:	\$1,425.00
(1)	CTA:	\$570.00
	TOTAL:	\$1,995.00

14-06-403-029-1002 | 20120601601071 | 4LX6Y4

REAL ESTATE TRANSFER		06/08/2012
REAL ESTATE	COOK	\$95.00
	ILLINOIS:	\$190.00
	TOTAL:	\$285.00

14-06-403-029-1002 | 20120601601071 | 5R0Q36

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EXHIBIT 'A' Legal Description

UNIT 5909-1 IN PAULINA RIDGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 103, 104 AND 105 IN BLESIUS AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA ADDITION TO CHICAGO AND ALSO THE SOUTH 15 FEET OF LOT 26 IN BUENA VISTA ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0618739059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

