## **BOX 178 UNOFFICIAL COPY**

Recording Requested By: AURORA BANK FSB

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Return to Pierce and Associates 1 North Deerborn St., FI 13 Chicago. 4. 00002-4321



Doc#: 1217144021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/19/2012 11:57 AM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0015811342 "CALDERON"

MERS #: 100052300365269868 SIS #: 1-858-679-6377

Date of Assignment: April 6th, 2012

Assignor: AURORA LOAN SERVICES LLC EY / URORA BANK FSB, AS ITS ATTORNEY-IN-FACT at 2617

COLLEGE PARK, SCOTTSBLUFF, NE 69361

Assignee: U.S. BANK NATIONAL ASSOCIATION, A TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-1 at 205 WEST FOURTH STREET, CINCLINIATI, OH 45202

Executed By: VINCENTE CALDERON AND JENNIE CALDER ON AS JOINT TENANTS IN THERE ENTIRETY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC Date of Mortgage: 07/28/2003 Recorded: 08/01/2003 as Instrument No.: 0321333280 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-30-113-024-0000

Property Address: 2246 W 24TH ST, CHICAGO, IL 60608

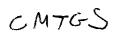
Legal: LOT 35 IN EDWIN O. LARNED'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 4 OF LAUGHTO'S SUBDIVISION IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'L'NOIS

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

AURORA LOAN SERVICES LLC BY AURORA BANK FSB, AS ITS ATTORNEY-IN-FACT On April 6th, 2012

CASSANDRA LEET, Vice-President

\*\*RRG\*\*RRGALSI\*\*04/06/2012 07:20:57 AM\*\* ALSI01ALSIA000000000000000792477\* ILCOOK\*\* 0015811342 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*\*RRGALSI\*\*



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## **UNOFFICIAL COP**

## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On April 6th, 2012, before me, EvaLou Strauch, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 02/22/2915

GENERAL NOTARY - State of Nebraska **EVALOU STRAUCH** My Comm. Exp. Feb. 23, 2015

(This area for notarial seal)

OF COOK COUNTY CRAKS OFFICE Prepared By: Rhonda Gall, AJPURA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315