

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **91811582532613721**  
Tax ID: **08-14-214-021-0000**

Property Address:  
**916 S Na-Wa-Ta 916 S**  
**Mount Prospect, IL 60056**

IL0v2-AM 18860698

6/15/2012

This space for Recorder's use

MIN #: 100039610009237032

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **E-LOAN, INC.**  
Borrower(s): **STEVEN D KRAMER AND ALEXANDRA K KRAMER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **11/2/2005** Original Loan Amount: **\$262,800.00**

Recorded in Cook County, IL on: **12/6/2005**, book **N/A**, page **N/A** and instrument number **0534016098**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 107 IN SCHAVILJE AND KNUTH, INC., "SUNSET HEIGHT" A SUBDIVISION OF THE EAST 110 FEET, AS MEASURED ON THE NORTH LINE, OF THAT PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF GOLF ROAD; ALSO THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7.38 CHAINS THEREOF, AS MEASURED ON THE NORTH LINE THEREOF) OF SECTION 14 AFORESAID, LYING NORTH OF THE NORTH LINE OF GOLF ROAD, IN COOK COUNTY, ACCORDING TO THE PLAT RECORDED NOVEMBER 21, 1955, AS DOCUMENT 16,426,536. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS APN: 08-14-214-021-0000; SOURCE OF TITLE IS DOCUMENT NO. 0010484863 (RECORDED 06/06/01).**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~JUN 15 2012~~

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By: 

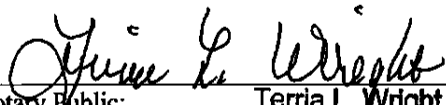
Talisha Wallace Assistant Secretary

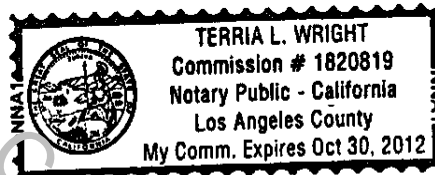
State of California  
County of Ventura

On JUN 15 2012, before me, Terria L. Wright, Notary Public, personally appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Terria L. Wright  
My Commission Expires: October 30, 2012



(Seal)