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Doc#: 1217104043 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/19/2012 09:03 AM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL
60015

88432665
201226657

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2418572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 1, 2012 to secure payment of
ONE HUNDRED AND NINETY-FIVE THOUSAND
(U.S. 195,000.00) executed by
MARGARET A LENZ, AS TRUSTEE OF THE MARGARET A LENZ 2006 TRUST DATED JUNE 13,
2006

to CENTURION FINANCIAL GROUP INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 347 W HELEN RD, PALATINE, IL 60067

Document Express, Inc. 1-800-476-3627

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GEN127

BOX 333-CT



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

Witness

CENTURION FINANCIAL GROUP INC.

(Assignor)

By:

(Signature)

By:

(Signature)

STATE OF ILLINOIS
COUNTY/CITY/PARISH OF COOK

On 06/01/12 before me, the undersigned a Notary Public in and for said County/City/Parish and State, personally appeared

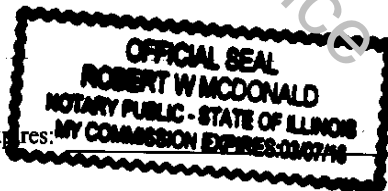
, known to me to be the
of the CORPORATION herein
which executed the within instrument, was signed and sealed on behalf of said CORPORATION
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be
free act and deed of said CORPORATION

(Seal)

Notary Public

Notary Public

My Commission Expires:



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008843266 SK
STREET ADDRESS: 347 W HELEN ROAD
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-22-400-002-0000

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE EASTERLY 2 FEET THEREOF) IN BLOCK 28 IN A. T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office