Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

12115323969711599

Tax ID:

25-12-430-073

Property Address:

10229 S Hoxie Ave

Chicago, IL 60617-5701

IL0v2-AM 18862544

6/15/20 3

MIN #: 1002459-0000006530-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all benefi ial interest under that certain Mortgage described below together with the note(s) and obligations therein described and he money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender:

ARK-LA-TEX FINANCIAL SERVICES. LLC DBA BENCHMARK HOME

LOANS

Borrower(s):

WALTER SIMS, A MARRIED MAN TO LAMONICA R. SIMS

Date of Mortgage: 7/9/2007

Original Loan Amount: \$139,500.00

Recorded in Cook County, IL on: 8/21/2007, book N/A, page N/A and instrument number 0723347033

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 37 (EXCEPT THE NORTH 0.40 FEET THEREOF) AND THE NORTH 12.80 FEET OF LOT 36 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK LC. OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIO^IAN AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS, PAGE 93, AS DOCUMENT 42641, TN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 25-12-430-073 10229 SOUTH HOXIE AVENUE, CHICAGO IL 60617 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 1-5 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv:

Wallace Assistant Secretary Talisha

1217108171 Page: 2 of 2

UNOFFICIAL COPY

appeared Talisha Wallace the person(s) whose name(s) is/are subsci		
the person(s) whose name(s) is/are subsci	, who proved to	me on the basis of satisfactory evidence to
mie bereeu(n) whose manie(e) in an a cases	ribed to the within instrumer	nt and acknowledged to me that he/she/the
executed the same in his/her/their authori	ized capacity(ies), and that b	by his/her/their signature(s) on the instrume
the person(s), or the entity upon behalf of	f which the person(s) acted,	executed the instrument.
I certify under PENALTY OF PERJU	DV under the laws of the S	State of Colifornia that the foregoing
paragraph is true and correct.	KI under the laws of the S	State of Camornia that the lorogonig
paragraph is true and correct		
WITNESS my nand and official seal.	•	L. SIMMON
1000		Commission # 1842319 Notary Public - California
	· ·	ZV AND I AS Angeles County
<u></u>		My Comm. Expires Apr 24, 2013
Notary Public: Simmon	(Seal)	1
My Commission Expires:Apr. 24.	<u>, 20</u> 13	
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State of California