

When Recorded Return To:  
CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Loan #: 0642335772

**ASSIGNMENT OF MORTGAGE/ TRUST DEED**

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR M/LM SERIES 2006-AF1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 01/20/2006 and made by CHERYL M. MIHIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. and recorded 01/31/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0603116049. Upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24969065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tax Code/PIN: 07-35-402-009-1056

Property is commonly known as: 521 CUMBERLAND TRAIL UNIT D, ROSELLE, IL 60172.

Dated on 05/17/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS

By: Angela Sweitzer  
Angela Sweitzer  
Assistant Secretary

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 05/17/2012 (MM/DD/YYYY) by Angela Sweitzer as Assistant Secretary or MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Stephanie T. Tran  
Stephanie T. Tran  
Notary Public - State of OHIO  
Commission expires: 08-24-14



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15224238 -- WAMU GSI3776479 MIN 100183506010200002 MERS PHONE 1-888-679-MERS FRMIL1



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