## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 1217113004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/19/2012 08:55 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELLASE, CONVEY and QUIT CLAIM unto STANLEY C. RAKESTRAW, TRUSTEE OF THE STANLEY C. RAKESTRAW REVOCABLE TRUST DATED FEBRUARY 29, 1996 and their heirs, legal representatives and assigns, a't the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 10TH day of MAY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Ellinois, in book --- of records, on page ---, as Document No. 0414835067 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN SOMER'S RESUBDIVISION OF TRACT 23 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEF f C F THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND EAST 40 FEET LYING NORTH OF SOUTH 2150 FEET OF SAID EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 6/2.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF 1 LY THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-07-403-038-0000

Address of premises: 1705 Cambridge

Flossmoor II-

1217113004 Page: 2 of 2

## **UNOFFICIAL COPY**

RECEIVED HE & 120W

Witness our hands, this 18TH day of MAY, 2	2012.
	FIRST MIDWEST BANK
	By:
	Its: Sr. Vice President
	By: Mari Stredamon
	Its: Assit. Vice President
This instrument was ριφαred by:	First Midwest Bank
<b>O</b> .	P.O. Box 9003 Gurnee, IL 60031
100	C. Ruhle
STATE OF ILLINOIS	C. Ruine
COUNTY OF LAKE	d County In the State of proposed DO UFDERV CEDITEV
1, the undersigned, a notary public in and for said	County, In the State aforesaid, DO HEREBY CERTIFY
that Judy M. Spice personally know	we to me to be the Sc. Vice fresident of First Midwest Bank,
J	wn to me to be the Assi Vice Passident, of said banking corporation,
<del></del>	ose names are subscribed to the foregoing instrument, appeared before me
	nat as such Tid M Spicer and Macji Stuedemann, they
	ant to authority given by the Board of Directors of said banking corporation,
as their free and voluntary act, and as the free ar	nd voluntary act of sair'. hanking corporation, for the uses and purposes
therein set forth.	
GIVEN under my hand and notary seal	this 1867 day of
•	
	Para Ser Service
	Notary Public
	Commission Expires 3/04/4
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003	
GURNEE, IL 60031	<b>,</b>
3889930578	OFFICIAL SEAL BARBARA STANGER

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/04/14