**UNOFFICIAL CO** 

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0011502176

Doc#: 1217115035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/19/2012 09:34 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is reachasible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, M.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, MOPTGAGE-BACKED CERTIFICATES, SERIES 2005-7, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROF, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 05/03/2005, and made by CHERYL P. SHRAKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 05/24/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 05/4414188. Upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

ŠEE ATTACHED EXHĪBĪT A

Tax Code/PIN: 14-29-209-033-0000 Property is commonly known as:1052 W WELLINGTON AVE, CHICAGO, IL 60657.

Dated on UZ / 1/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME

MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:

STATE OF LOUISIANA PARISH OF OUACHITA
Before me on 201/ 2012 (MM/DD/YYYY), personally appeared VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS, NOTARY PUBLIC MOREHOUSE, LOUISIANA LIFETIME COMMISSION NOTARY ID # 40392

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**JPCAS 16476170 -- EMC CJ3798502 MIN 100024200008033652 MERS PHONE 1-888-679-MERS FRMIL1

\*16476170\*

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 27 IN JOHN P. ALTEGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF P. IN C.R. RAIN

OF COOK COUNTY CLOSER'S OFFICE BLOCKS 2 100 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

